2024 State Fair Meadowlands Application for Rental Space June 20th - July 7th <u>FOOD VENDOR</u>

Instructions

Thank you for your interest in participating in the 2024 State Fair Meadowlands. Receipt of this application does not guarantee exhibit/concession space, and is valid for the 2024 State Fair Meadowlands only. **Please read thoroughly**, as incomplete applications will not be accepted. If you have any questions, contact our office at 973-450-1070.

The "Vendor Concession Manual" and vendor fees on the website is a substantive rider to the Vendor Contract so review prior to applying to make sure you can abide by all rental contract obligations prior to submission.

- 1. All requested information below must be complete.
- 2. The list of food items you plan to sell must be specific. Words such as "food", or "drinks" are not acceptable.
- 3. All food vendors **MUST** fill out the "Proposed Food & Drink Menu Form".
- 4. Applications **MUST** include a photo of how you plan to exhibit. Applications submitted without a photo will not be considered.

5. Please mail application to 535 Route 46 East, Little Falls, NJ, 07424 or email to vendors@statefairgroup.com.

If your application is accepted, a vendor contract and invoice noting the amount due will be sent along with other pertinent information. You will then be given two weeks to return the executed contract, along with the required deposit. Instructions on how to file a Fire Permit with the State will be included. It is the vendor's responsibility to process any required permits. **All approved food vendors are required to bring at least two 55 Gallon trash cans to place near their assigned location. All approved vendors are required to maintain their location throughout the event.**

Business Information

| Business Name: | | Owner Name: | | | | |
|--|---------------------|---|--|--|--|--|
| Address: | | | | | | |
| City: | State: | Zip: | | | | |
| Phone: | Cell Phone: | Fax: | | | | |
| Contact name and Phone number: (if dif | ferent from above) | | | | | |
| Website | | Email | | | | |
| Have you participated in this fair previously? Yes 🗌 No 🗌 If yes, list business name and year: | | | | | | |
| Do you require hotel accommodations? | Yes 🗆 No 🗆 (Informa | tion will be sent if application is approved) | | | | |
| Federal Tax ID Number: | | New Jersey Sales Tax Number: | | | | |

Employee ID Badges

Photo ID badges are required by ALL employees to gain access to the grounds during the fair at the employee entrance. The cost of this badge is \$35.00 per person. Additional vouchers can be purchased at the fair office during the fair. Each employee and business owner must have their own ID. Number of employees you anticipate to be working for your business: ______ (include each employee and owner).

Parking Permits

A General Parking Pass allows vendor or concessionaire to park in the general lot for the duration of the Fair. Number of General Parking Passes requested (\$35.00 each) _____

A Fairgrounds Vehicle Delivery/Parking Pass allows vendor or concessionaire to park on the Fairgrounds. <u>NO</u> vehicle will be allowed on grounds without this pass. Number of Fairgrounds Parking Passes requested (\$60.00 each) _____

<u>References</u> (Only to be completed by new vendors)

List two recent fairs or shows that you have participated in. Include contact person and phone number

| Event | Contact | Phone |
|-------|---------|-------|
| Event | Contact | Phone |

Concessions

Footage must include all awnings, overhangs, trailer hitches, tent stakes, etc. and all food concessions are subject to a 12 foot minimum. ALL Line Up locations are charged based on the longest side.

General Definitions

- "Midway" the middle of the fair, with fair vendors on either side and down the center. This creates two paths of event attendees along the rides, shows, games, food, and direct sale vendors.
- "Line-Up" locations placed along perimeter of midway, with fair attendee access along one side.
- "Center" locations placed along the center of the midway, with fair attendee access along front and back.
 - 0 Example: 32' x 8'

List Concession Specific Details

| Concession Food Category | Set-up Type (Check Box to Select) | | Lineup | Center Footage | Define Your Electrical Requirements | | |
|--------------------------|--------------------------------------|---------|---------|----------------|-------------------------------------|------|-----------|
| | Tent | Trailer | Footage | Long x Short | 110V | 220V | # of Amps |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Stock Trucks

| Truck to be Located Inside Fairgrounds | Truck to be Located in | Define Your Electrical Requirements | | | |
|--|--|-------------------------------------|------|------|-----------|
| (List Each Separately) | Trailer Park (List Each Separately) | No Electric | 110V | 220V | # of Amps |
| | | | | | |
| | | | | | |
| | | | | | |

Ice Machines

(Only complete if you are bringing your own ice machine)

| Number of Ice Machines | Define Your Electrical Requirements | | | |
|------------------------|--|------|-----------|--|
| | 110V | 220V | # of Amps | |
| | | | | |
| | | | | |

House Trailers and Bunk Houses

| | Туре | | Width (Including Pullouts) | Define Your Electrical Requirements | | | |
|-----------|-------------------|--------|-------------------------------|-------------------------------------|------|------|--|
| Vehicle # | (Trailer or Bunk) | Length | | 110V | 220V | Amps | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |

Proposed Menu and Prices:

| Menu items are subject to approval. Rental agreements are issued, based on the approved menu items <u>only</u> . If multiple locations are proposed, a separate "Proposed Menu and Price List" must be submitted for each location. Your application cannot be processed without this information. Water must be purchased on-site from the Fair Office. Water is to be sold for no less than \$2.00 per bottle. | | | | | | |
|---|--------|---|-----------------|--------|--|--|
| Stand Name: | | | | | | |
| FOOD MENU ITEM: | PRICE: | | FOOD MENU ITEM: | PRICE: | | |
| | | _ | | | | |
| | | - | | | | |
| | | - | | | | |
| | | _ | | | | |
| | | _ | | | | |
| DRINK MENU: | PRICE: | | DRINK MENU: | PRICE: | | |
| | | - | | | | |
| | | - | | | | |